



CHURCH *of the* HOLY APOSTLES

Glorifying God through worship, discipleship, stewardship, fellowship and love

THE SECOND SUNDAY OF EASTER

April 27, 2025 10 A.M. SUNG MASS

Processional Hymn #182

THE ACCLAMATION

BCP 105

THE COLLECT FOR PURITY

BCP 106

THE SUMMARY OF THE LAW

BCP 106

THE KYRIE

BCP 106

THE GLORIA

BCP 107

THE COLLECT OF THE DAY

THE LESSONS

(see Bulletins)

Sequence Hymn #206, v. 1-4/5-6

THE SERMON

THE NICENE CREED

BCP 144

THE PRAYERS OF THE PEOPLE

BCP 110

THE CONFESSION AND ABSOLUTION OF SIN

BCP 112

THE COMFORTABLE WORDS

BCP 113

THE PEACE

BCP 114

THE OFFERTORY

BCP 114

Offertory Anthem:

“Lift Your Voice Rejoicing, Mary” –Becky Marchand, Soprano

THE SURSUM CORDA

BCP 115

THE SANCTUS

BCP 115

THE PRAYER OF CONSECRATION

BCP 116

THE LORD’S PRAYER

BCP 118

THE FRACTION

BCP 118

THE PRAYER OF HUMBLE ACCESS

BCP 119

THE AGNUS DEI

BCP 119

Communion Hymn #302

THE POST COMMUNION PRAYER

BCP 120

THE BLESSING

Recessional Hymn #208

THE DISMISSAL

A Reading from the Acts of the Apostles
(5:12a, 17-22, 25-29).

Now many signs and wonders were regularly done among the people by the hands of the apostles. But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, “Go and stand in the temple and speak to the people all the words of this Life.” And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council, all the senate of the people of Israel, and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported. And someone came and told them, “Look! The men whom you put in prison are standing in the temple and teaching the people.” Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people. And when they had brought them, they set them before the council. And the high priest questioned them, saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.” But Peter and the apostles answered, “We must obey God rather than men.

The Word of the Lord.

People **Thanks be to God**

Psalm 111. *Confitebor tibi.*



- I will give thanks unto the Lord with
my whole / heart, *
- Secretly among the faithful,
and in the congre- / gation.
- 2 The works of the Lord are / great, *
sought out of all them
that have pleasure there- / in.
- 3 His work is worthy to be praised
and had in / honour, *
and his righteousness endureth for / ever.
- 4 The merciful and gracious Lord hath
so done his marvellous / works, *
that they ought to be had in re- / membrance.
- 5 He hath given meat unto them that / fear him; *
he shall ever be mindful of his / covenant.
- 6 He hath showed his people the power
of his / works, *
that he may give them the heritage
of the / heathen.
- 7 The works of his hands are verity
and / judgment; *
all his commandments are / true.
- 8 They stand fast for ever and / ever, *
and are done in truth and / equity.
- 9 He sent redemption unto his / people; *
he hath commanded his covenant
for ever; holy and reverend is his / Name.
- 10 The fear of the Lord is the beginning
of / wisdom; *
a good understanding have all they that do
thereafter; his praise endureth for / ever.

A Reading from the Revelation to St. John the
Divine (1:9-19).

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea." Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. Write therefore the things that you have seen, those that are and those that are to take place after this.

The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ
According to St. John(20:19-31).

People **Glory be to thee, O Lord.**

And On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the

Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SUNDAY ROTA

| | APRIL 27 SECOND SUNDAY OF EASTER | MAY 4 THIRD SUNDAY OF EASTER |
|--------------------------|---|---|
| <u>8:00 A.M.</u> | | |
| LECTOR | PHIL RIGDON | LINDA LOU RIGDON |
| ALTAR SERVER(S) | RIK MARSHALL | JANE ANDRUS |
| GREETER | | |
| VIDEOGRAPHER | | |
| <u>10:00 A.M.</u> | | |
| LECTOR | LATONYA JORDAN | MIKE ROBINIUS |
| DEACON | | JIM STUBBLEFIELD |
| SUB-DEACON | TRACEY MINCE | TIM SCHWARZ |
| CRUCIFER/SERVER | RACHEL SCHWARZ | TRACEY MINCE |
| CHALICE | KELLY WOOD | |
| TORCHBEARERS | | ELIZABETH SCHWARZ RACHEL SCHWARZ |
| THURIFER | DAVID MINCE | DAVID MINCE |
| VIDEOGRAPHER | MATT TEAGARDEN | |
| OBLATIONERS | | |
| USHERS | STEVENS | PINNAUS |
| GREETERS | CAROL ROBINIUS | |
| ALTAR GUILD | JANE ANDRUS | SUSAN HENRY |
| FLOWER GUILD | LINDA HENTZ | LEAH LANCASTER |
| COFFEE HOUR | CATHY NORMAN SUE WARNER | MINCE B-DAY CAKE |
| VESTRY REPS | CINDY BARTLETT VALERIE MITCHELL | ELIZABETH SCHWARZ |

SUNDAY PRAYER LIST— APRIL 27, 2025

BIRTHDAYS

4/28 Kelly Wood

ANNIVERSARIES

4/27 Eddie and Angelique Graf

HEALING, SUCCOR, OR GUIDANCE

Joe, Mary Beth, Sheri, Donna, Fr. Jerry, Peggy, Betty, Hudson, Carol, Bill, Johanna, Jim, Nelson, Fr Brooks, Robin, Bobby, Glenn, Billy, Emery, Mike, David, Danny, Keiller, Jerry Ann, Karen, Libby, Bobby, John, Ray, Joe, Colby

PREGNANCY

Alyssa

TRAVEL

Jim, Jane

ARMED FORCES

Jamie Lee Austin, Chris Gibbs, Shane Graf, Kyle Hake, Jamie Holifield, Richard Johnson, Joshua Kresowaty, Jay Lavers, Mark, Hunter Moody, David Reyes, Manny Rodriguez, Lee Salcedo, Brent Shaffer, Justin Simmons, Jason Sinclair, Alex Stack, Adrienne Stovall, Genaro Valero, Dalton Wilson

DEPARTED

Dorothy Brooks—4/30/2006, Mary DeWolfe—5/1/2014,

Gregory Mince—4/6/2025, Robert Houchin—4/6/2025

Cameron Alread—4/20/2025

There are sheets for several Sundays ahead on the clipboard. Please sign your name after the request, in case the office or Priest wishes to clarify your desires. Names will be listed for one week—except for long-term illnesses, military and pregnancy.

CALENDAR FOR THE WEEK

Sunday, April 27 *SECOND SUNDAY OF EASTER*

8:00 a.m. Said Mass

10:00 a.m. Sung Mass

Monday, April 28 ST. MARK THE EVANGELIST

Tuesday, April 29 *St. Catherine of Siena, Virgin, Doctor, 1380*

9:00 a.m. Morning Prayer

Office Staff available 9:00 a.m. to 3:00 p.m.

Wednesday, April 30 *Easter Feria*

10:30 a.m. Bible Study

12:00 p.m. Said Mass

Office Staff available 9:00 a.m. to 3:00 p.m.

Thursday May 1 SS. PHILIP & JAMES, APOSTLES

Office Staff available 9:00 a.m. to 12:00 p.m.

6:00 p.m. Stubblefield Diaconate Ordination

Friday, May 2 *St. Athanasius, Bishop, Doctor, 373*

Saturday, May 3 *The Discovery of the Holy Cross*

9:30 a.m. HAMS Meeting

The Episcopal Diocese of Fort Worth

The Rt. Rev. Ryan S. Reed, D.D., SSC, Bishop

The Church of the Holy Apostles

The Rev. Jeffrey J. Poirot, Rector

Jing Ling-Tam, Organist and Choir Director

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Rector's e-mail: rector@holyapostlesfortworth.org

Available Monday through Thursday

Call or email for appointment