

# PALM SUNDAY

April 13, 2025  
10:00 A.M. SUNG MASS



CHURCH *of the*  
HOLY APOSTLES

*The purpose of the Church of the Holy Apostles is to glorify God through worship, discipleship, stewardship, fellowship and love.*

## THE LITURGY OF THE PALMS

*The branches of palm to be carried in procession are distributed after they are blessed.*

*The people stand.*

Hosanna to the Son of David: Bles ✠ sed is he  
that cometh in the Name of the Lord:

*People* **O King of Israel: Hosanna in the highest.**

*The Celebrant then greets the people and gives a brief introduction, inviting them to participate in the celebration using these or other similar words*

Dearly beloved brethren, from the beginning of Lent until now we have been preparing our hearts by penance and self-sacrifice. Today, we gather to herald, with the whole Church, the beginning of the celebration of our Lord's Paschal Mystery. For it was to accomplish this mystery that he entered his own city of Jerusalem and was welcomed as King with palms and shouts of praise. On this day we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross. Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of

the Holy Ghost, ever one God, world without end.  
**Amen.**

*Here a Deacon or other person appointed reads the following:*

✠ The Holy Gospel of our Lord Jesus Christ  
according to St. Luke (19:29-40).

*People* **Glory be to thee, O Lord.**

When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, “Why are you untying the colt?” And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” He answered, “I tell you, if these were silent, the very stones would cry out.”

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

*The Celebrant then says the following blessing*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

We praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he didst enter the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with thy blessing, we humbly beseech thee, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Hosanna to the Son of David: Blessed is he that cometh in the Name of the Lord.

*People* **O King of Israel: Hosanna in the highest.**

*The Palms are distributed and the Procession forms.*

#### THE PROCESSION

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*The Procession proceeds as the following is sung by the cantor, the People singing the refrain (the Antiphon at the beginning).*

*Antiphon (at the beginning)*

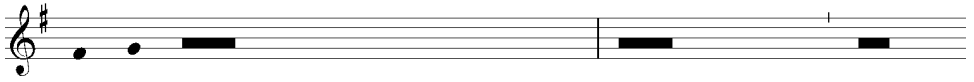


Ho - san - na in the high - est. Bless - ed is he who comes

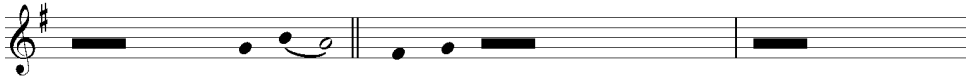


in the name of the Lord. Ho - san - na in the high - est.

*(The phrase "Hosanna in the highest" may be repeated as a Refrain after each verse.)*



O - pen for me the gates of righteousness; I will enter them; I will



offer thanks to the Lord. [R] "This is the gate of the Lord; he who is righteous



may en - ter." [R] I will give thanks to you, for you answered me



and have become my sal - va - tion. [R] The same stone which the builders rejected



has become the chief cor - ner - stone. [R] This is the Lord's doing, and it is



marve - lous in our eyes. [R] On this day the Lord has acted; we will

rejoice and be glad in it. [R] Ho - san - na, Lord, hosanna! Lord, send us

now suc-cess. [R] Bless-ed is he who comes in the name of the Lord; we bless you

from the house of the Lord. [R] God is the Lord; he has shined upon us;

form a procession with branches up to the horns of the al - tar. [R]

“You are my God, and I will thank you; you are my God, and I will ex - alt you.” [R]

Give thanks to the Lord, for he is good; his mercy endures for ev - er. [R]

*Antiphon (at the end)*

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*At the door of the Church the following prayer is said*

Almighty God, whose most dear son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. **Amen.**

THE ORDER FOR THE ADMINISTRATION OF

**THE LORD'S SUPPER**

*or*

**HOLY COMMUNION,**

COMMONLY CALLED

**THE HOLY EUCHARIST**

*Anglican Standard Text*

# Processional Hymn *ALL GLORY, LAUD, AND HONOR*

ST. THEODULPH

MELCHIOR TESCHNER, pub. 1615

*Majestically; may be sung in unison*

Refrain All glo - ry, laud, and hon - or To thee, Re - deem - er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring. A - men.

*Stanzas commence here*

2 Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,  
3 The com - pa - ny of an - gels Are prais - ing thee on high;  
4 The peo - ple of the He - brews With palms be - fore thee went:

*Repeat Refrain*

Who in the Lord's Name com - est, The King and Bless - ed One.  
And mor - tal men, and all things Cre - a - ted, make re - ply.  
Our praise and prayers and an - thems Be - fore thee we pre - sent.

5 To thee before thy passion  
They sang their hymns of praise:  
To thee, now high exalted,  
Our melody we raise.

*Refrain*

6 Thou didst accept their praises;  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.

*Refrain*

ST. THEODULPH, c. 820; Tr. JOHN MASON NEALE, 1854

†The choir may sing the stanzas of this hymn alone, the congregation always joining at the Refrain.



## THE COLLECT OF THE DAY

*The Celebrant sings to the people*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Savior Jesus Christ, to take upon him our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant, that we may walk in the way of his suffering, and also be made partakers in his resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

## THE LESSONS

*The people sit. The Lessons, as appointed, are read.*

A Reading from the Book of the Prophet Isaiah  
(52:13-53:12).

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. Who has believed what he has heard from us? And to whom has the arm of the

LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted

righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

The Word of the Lord.

*People* **Thanks be to God.**

Psalm 22:1-11. *Deus, Deus meus.*



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1. My God, my God, look upon me;  
why hast thou for / saken me? \*  
and art so far from my health,  
and from the words of my com-/plaint?'
2. O my God, I cry in the day-time,  
but thou hearest / not; \*  
and in the night season also I take no / rest.
3. And thou continuest / holy, \*  
O thou Worship of / Israel.
4. Our fathers hoped in / thee; \*  
they trusted in thee,  
and thou didst de-/ liver them.
5. They called upon thee, and were / holpen; \*  
they put their trust in thee,

and were not con-/founded.

6. But as for me, I am a worm, and no /man; \*  
a very scorn of men,  
and the outcast of the / people.

7. All they that see me laugh me to / scorn; \*  
they shoot out their lips,  
and shake their heads, /saying,

8. He trusted in the LORD,  
that he would de / liver him; \*  
let him deliver him, if he will / have him.

9. But thou art he that took me out'  
of my mother's / womb; \*  
thou wast my hope, when I hanged  
yet upon my mother's / breasts.

10. I have been left unto thee  
ever since I was / born; \*  
thou art my God even  
from my mother's / womb.

11. —O go not from me;  
for trouble is hard at / hand, \*  
and there is none to / help me.

A Reading from the Epistle of St. Paul to the  
Philippians (2:5-11).

Have this mind among yourselves, which is yours in  
Christ Jesus, who, though he was in the form of God,  
did not count equality with God a thing to be grasped,  
but emptied himself, taking the form of a servant, being

born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

*People* **Thanks be to God.**

## The Sequence Hymn

Hymn 168

*Stanzas 1–3*

*Then, the congregation being seated, the Gospel is read, beginning with*

### ✠ The Passion of our Lord Jesus Christ according to St. Luke (23:1-49).

*The customary responses before and after the Gospel are omitted.*

*The congregation is seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand.*

*Narrator* Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

*Reader(s)* We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.

*Narrator* And Pilate asked him,

*Reader* Are you the King of the Jews?

*Narrator* And he answered him,

*Jesus* You have said so.

*Narrator* Then Pilate said to the chief priests and the crowds,

*Reader* I find no guilt in this man.

*Narrator* But they were urgent, saying,

*Reader(s)* He stirs up the people, teaching throughout all Judea, from Galilee even to this place.

*Narrator* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them,

*Reader* You brought me this man as one who was misleading the people. And after examining him before you, be-

hold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him.

*Narrator* But they all cried out together,

*Reader(s)* Away with this man, and release to us Barabbas—

*Narrator* a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

*Crowd* Crucify, crucify him!

*Narrator* A third time he said to them,

*Reader* Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.

*Narrator* But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said,

*Jesus* Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold,

the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?

*Narrator* Two others, who were criminals, were led away to be put to death with him.

*All stand.*

*Narrator* And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said,

*Jesus* Father, forgive them; for they know not what they do.

*Narrator* And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,

*Reader(s)* He saved others; let him save himself, if he is the Christ of God, his Chosen One!

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Reader(s)* If you are the King of the Jews, save yourself!

*Narrator* There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him, saying,

*Reader* Are you not the Christ? Save yourself and us!

*Narrator* But the other rebuked him, saying,



*Reader* Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.

*Narrator* And he said,

*Reader* Jesus, remember me when you come into your kingdom.

*Narrator* And he said to him,

*Jesus* Truly, I say to you, today you will be with me in Paradise.

*Narrator* It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,

*Jesus* Father, into your hands I commit my spirit!

*Narrator* And having said this he breathed his last.

*Silence is kept for a time.*

*Narrator* Now when the centurion saw what had taken place, he praised God, and saying,

*Reader* Certainly this man was innocent!

*Narrator* And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

## THE SERMON

### THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*or*

Let us humbly confess our sins unto Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and  
wickedness,**

**which we from time to time most grievously  
have committed by thought, word, and deed  
against thy divine Majesty,  
provoking most justly thy wrath  
and indignation against us.**

**We do earnestly repent, and are heartily sorry for  
these our misdoings;**

**the remembrance of them is grievous unto  
us,**

**the burden of them is intolerable.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee  
in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden,  
and I will refresh you.

MATTHEW 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

JOHN 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

*Celebrant*

The peace of the Lord be al - ways with you.

*People*

And with thy spi - rit.

*All stand. The Celebrant sings to the people*

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE OFFERTORY

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The people stand for the Offertory Hymn*

## Offertory Anthem

*Guide Me, Savior, Through Your Passion*-Henry Gerike

*The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.*

*The people stand while the offerings are presented and placed on the Altar and the Doxology is sung to the tune of **Old 100th**.*

***Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.***

THE SURSUM CORDA

The Lord be with you. And with thy spi - rit.

Lift up your hearts. We lift them up un - to the Lord.

Let us give thanks un - to our Lord God.

It is meet and right so to do.

*The People remain standing. The Celebrant faces them and sings*

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung.*

HOLY WEEK

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

### THE SANCTUS

John Merbecke, 1549

HO - LY, HO - LY, HO - LY, Lord God of hosts,

Heav'n and earth are full of thy glo - ry: Glo - ry be to thee,

O Lord Most High. Bless - ed is he that com - eth

in the Name of the Lord. Ho - san - na in the High - est.

THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it,\* and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of

this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again in glory.

[And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.]

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled ✠ with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

[And although we are unworthy, through our manifold



sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;]

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.** ✠

### THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ hath taught us, we are bold to say:

The musical score is written on six staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*Celebrant and People together pray*

## THE FRACTION

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is sung*

*Celebrant*

Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There-fore let us keep the feast.

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this thy Table,  
O merciful Lord,**

**trusting in our own righteousness,  
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under thy Table.**

But thou art the same Lord  
 whose property is always to have mercy.  
 Grant us, therefore, gracious Lord,  
 so to eat the flesh of thy dear Son Jesus  
 Christ,  
 and to drink his blood,  
 that our sinful bodies may be  
 made clean by his body,  
 and our souls washed through  
 his most precious blood,  
 and that we may evermore dwell in him,  
 and he in us. Amen.

THE AGNUS DEI

*The following is sung here*

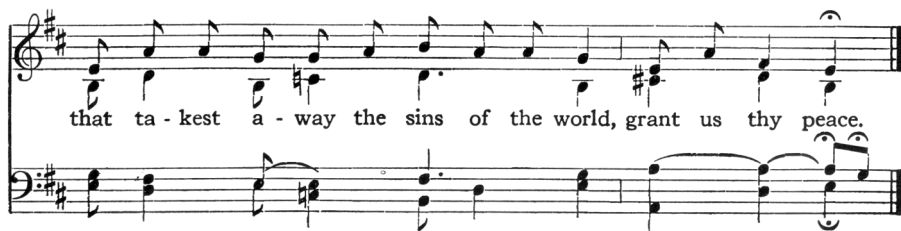
JOHN MERBECKE, 1549

*In unison*

O Lamb of God, that ta - kest a - way the sins of the world,

have mer - cy up - on us. O Lamb of God, that ta - kest a - way the

sins of the world, have mer - cy up - on us. O Lamb of God,



## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. ✠

*or this*

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb. ✠

JOHN 1:29, REVELATION 19:9

*The Ministers receive the Sacrament, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, [which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.]

The Blood of our Lord Jesus Christ, [which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.]

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following*

**Almighty and everliving God,  
we most heartily thank thee, for that thou dost  
vouchsafe**

**to feed us, who have duly received these holy  
mysteries, with the spiritual food of the most  
precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and good-  
ness towards us;**

**and that we are very members incorporate in  
the mystical body of thy Son,  
which is the blessed company of all faithful  
people; and are also heirs, through hope,  
of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast**

prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory,  
world without end. **Amen.**

#### SOLEMN PRAYER OVER THE PEOPLE

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:*

*The Deacon, or in the absence of a Deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer*

#### FROM PALM SUNDAY THROUGH MAUNDY THURSDAY

Almighty God, we pray thee graciously to behold this thy family, for who our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever. **Amen.**

#### Recessional Hymn

#### Hymn 441

#### CONCLUDING PRAYER

✠ Blessed, praised, worshiped, hallowed, and adored, be our Lord Jesus Christ, upon His throne of glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of His

faithful people. And may the souls of the Faithful Departed, through the mercy of God, rest in peace.

*People* ✠ **And may light perpetual shine upon them.  
Amen.**

### THE DISMISSAL

*The Deacon, or the Priest, may dismiss the People with these or similar words*

*Deacon* The Mass is ended.

*Deacon*                                      *People*

Let us bless the      Lord.      Thanks be to      God.

### Postlude

## **A PRAYER FOR PASSIONTIDE**

O GOD, who by the cross and passion of thy Son Jesus Christ didst save and deliver mankind: Grant that by steadfast faith in the merits of that holy sacrifice we may find help and salvation, and may triumph in the power of his victory; through the same Jesus Christ our Lord.  
**Amen.**

*—A Manual for Priests*



# SUNDAY PRAYER LIST—APRIL 13, 2025

## BIRTHDAYS

4/13 Todd Jordan

4/14 Micky Self

4/15 Pat Sinclair

## ANNIVERSARIES

4/19 Doug and Carrie Moebus

## HEALING, SUCCOR, OR GUIDANCE

Joe, Mary Beth, Sheri, Donna, Fr. Jerry, Peggy, Betty, Hudson, Carol, Bill, Johanna, Jim, Nelson, Fr Brooks, Robin, Bobby, Glenn, Billy, Emery, Judy, David, Danny, Keiller, Jerry Ann, Libby, Katrina, James, Jane, Nikki, Jack, John, Ray, Colby, Lilly.

## PREGNANCY

Alyssa

## Travel

## ARMED FORCES

Jamie Lee Austin, Nathan Ford, Chris Gibbs, Shane Graf, Kyle Hake, Jamie Holifield, Richard Johnson, Joshua Kresowaty, Jay Lavers, Mark, Riley Pettigrew, David Reyes, Manny Rodriguez, Lee Salcedo, Brent Shaffer, Jason Sinclair, Alex Stack, Adrienne Stovall, Genaro Valero, Dalton Wilson

## DEPARTED

Joseph Vernon—4/13/2007, Mildred Desoto—4/16/2011,

Milton Skaggs—4/17/2016, Jack Judson—4/17/2017,

Gary Murphy—4/17/2023, Michael David Rigdon—4/19/2018

Gregory Mince—4/6/2025

*There are sheets for several Sundays ahead on the clipboard. Please sign your name after the request, in case the office or Priest wishes to clarify your desires. Names will be listed for one week—except for long-term illnesses, military and pregnancy.*





## CALENDAR FOR HOLY WEEK

**Sunday, April 13** *PALM SUNDAY*

8:00 a.m. Said Mass                      9:00 a.m. Sunday School

10:00 a.m. Sung Mass                    11:30 Outreach meeting

**Monday, April 14** *MONDAY OF HOLY WEEK*

**Tuesday, April 15** *TUESDAY OF HOLY WEEK*

9:00 a.m. Said Mass and Unction

**Wednesday, April 16** *WEDNESDAY OF HOLY WEEK*

12:00 p.m. Said Mass                    7:00 p.m. Tenebrae

**Thursday, April 17** *MAUNDY THURSDAY*

6:00 p.m. Sung Mass

7:00 p.m. Vigil at the Altar of Repose begins

**Friday, April 18** *GOOD FRIDAY*

7:00 a.m. Vigil ends                      12:00 p.m. Stations of the Cross

6:00 p.m. Liturgy of Good Friday (Mass of the Pre-Sanctified)

**Saturday, April 19** *HOLY SATURDAY*

11:00 a.m. Vigil Rehearsal    8:00 p.m. The Great Vigil of Easter

### **The Episcopal Diocese of Fort Worth**

The Rt. Rev. Ryan S. Reed, D.D., SSC, Bishop

### **The Church of the Holy Apostles**

The Rev. Jeffrey J. Poirot, Rector

Jing Ling-Tam, Organist and Choir Director

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Available Monday through Thursday

Call or email for appointment