



**CHURCH OF THE
HOLY APOSTLES**
TENTH SUNDAY AFTER TRINITY
August 24, 2025 10 A.M. SUNG MASS

Processional Hymn #414

THE ACCLAMATION

BCP 105

THE COLLECT FOR PURITY

THE SUMMARY OF THE LAW

THE KYRIE

BCP 106

THE GLORIA

BCP 107

THE COLLECT OF THE DAY

THE LESSONS

Sequence Hymn #524 vs 1-3/4-5

THE SERMON

THE NICENE CREED

BCP 144

THE PRAYERS OF THE PEOPLE

BCP 110

THE CONFESSION AND ABSOLUTION OF SIN

BCP 112

THE COMFORTABLE WORDS

THE PEACE

BCP 114

THE OFFERTORY

Offertory Hymn #509

THE SURSUM CORDA

BCP 115

THE SANCTUS

BCP 115

THE PRAYER OF CONSECRATION

THE LORD'S PRAYER

BCP 118

THE FRACTION

BCP 118

THE PRAYER OF HUMBLE ACCESS

BCP 119

THE AGNUS DEI

BCP 119

Communion Hymn #577

THE POST COMMUNION PRAYER

BCP 120

THE BLESSING

Recessional Hymn #688

THE DISMISSAL

A Reading from the Book of Isaiah (28:14-22).

Therefore hear the word of the Lord, you scoffers who rule this people in Jerusalem. You boast, “We have entered into a covenant with death, with the realm of the dead we have made an agreement. When an overwhelming scourge sweeps by, it cannot touch us, for we have made lies our refuge and falsehood our hiding place.” So this is what the Sovereign Lord says: “See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation; the one who relies on it will never be stricken with panic. I will make justice the measuring line and righteousness the plumb line; hail will sweep away your refuge, the lie, and water will overflow your hiding place. Your covenant with death will be annulled; your agreement with the realm of the dead will not stand. When the overwhelming scourge sweeps by, you will be beaten down by it. As often as it comes it will carry you away; morning after morning, by day and by night, it will sweep through.” The understanding of this message will bring sheer terror. The bed is too short to stretch out on, the blanket too narrow to wrap around you. The Lord will rise up as he did at Mount Perazim, he will rouse himself as in the Valley of Gibeon to do his work, his strange work, and perform his task, his alien task. Now stop your mocking, or your chains will become heavier; the Lord, the Lord Almighty, has told me of the destruction decreed against the whole land.

The Word of the Lord.

People **Thanks be to God**

Psalm 46 *Deus noster refugium*



- 1 God is our hope and / strength, *
a very present help in / trouble.
- 2 Therefore will we not fear, though the earth be / moved,*
and though the hills be carried into
the midst of the / sea;
- 3 Though the waters thereof rage and / swell, *
and though the mountains shake
at the tempest of the / same.
- 4 There is a river, the streams whereof make glad
the city of / God; *
the holy place of the tabernacle of the Most / High
est.
- 5 God is in the midst of her,
therefore shall she not be re- / moved; *
God shall help her, and that right / early.
- 6 The nations make much ado, and the kingdoms are /
moved; *
but God hath showed his voice,
and the earth shall melt a- / way.
- 7 The Lord of hosts is / with us; *
the God of Jacob is our / refuge.
- 8 O come hither, and behold the works of the / Lord, *
what destruction he hath brought upon the / earth.
- 9 He maketh wars to cease in all the / world; *
he breaketh the bow, and knappeth the spear in
sunder, and burneth the chariots in the / fire.
- 10 Be still then, and know that I am / God: *
I will be exalted among the nations,
and I will be exalted in the / earth.
- 11 / — The Lord of hosts is with us; *
the God of Jacob is our refuge.

A Reading from the Epistle to the Hebrews (12:18-29).
You have not come to a mountain that can be touched and that
is burning with fire; to darkness, gloom and storm; to a trumpet

blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, because they could not bear what was commanded: “If even an animal touches the mountain, it must be stoned to death.” The sight was so terrifying that Moses said, “I am trembling with fear.” But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven? At that time his voice shook the earth, but now he has promised, “Once more I will shake not only the earth but also the heavens.” The words “once more” indicate the removing of what can be shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, for our “God is a consuming fire.”

The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ

According to St. Luke (13:22-30).

People **Glory be to thee, O Lord.**

Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. Someone asked him, “Lord, are only a few people going to be saved?” He said to them, “Make every effort to enter through the narrow door, because many, I tell you,

will try to enter and will not be able to. Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.' 'But he will answer, 'I don't know you or where you come from.' 'Then you will say, 'We ate and drank with you, and you taught in our streets.' 'But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!' 'There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. Indeed there are those who are last who will be first, and first who will be last.'"

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE ALTAR FLOWERS ARE GIVEN TO THE

GLORY OF GOD

AND IN LOVING MEMORY OF GLORIA WOOD

SUNDAY ROTA

	AUGUST 24 10TH SUNDAY AFTER TRINITY	AUGUST 31 11TH SUNDAY AFTER TRINITY
<u>8:00 A.M.</u> LECTOR	PHIL RIGDON	NIKKI WILSON
ALTAR SERVER(S)	JANE ANDRUS	CHARRA WRIGHT
GREETER		
VIDEOGRAPHER		
<u>10:00 A.M.</u>		
LECTOR	TODD JORDAN	
DEACON	JIM STUBBLEFIELD	JIM STUBBLEFIELD
SUB-DEACON	TIM SCHWARZ	KELLY WOOD
CRUCIFER/SERVER	TAYLOR BENAVIDES	TRACEY MINCE
CHALICE		
TORCHBEARERS		
THURIFER	RACHEL SCHWARZ	DAVID MINCE
VIDEOGRAPHER		
OBLATIONERS		JORDANS
USHERS	STEVENS	UPWARDS
GREETERS	JEN WARD	JEN WARD
ALTAR GUILD	JANE ANDRUS	SUSAN HENRY
FLOWER GUILD	MARGARET PINNAU	MARGARET PINNAU
COFFEE HOUR	TEAGARDEN	
VESTRY REPS	CINDY BARTLETT TAYLOR TEAGARDEN	

SUNDAY PRAYER LIST— AUGUST 24, 2025

BIRTHDAYS

8/25 Trish Wood
8/25 Theresa Galloway
8/26 Kelsie Upward Pettigrew
8/26 Sue Warner
8/27 Sarah Stubblefield

ANNIVERSARIES

HEALING, SUCCOR, OR GUIDANCE

Joe, Mary Beth, Sheri, Donna, Fr. Jerry, Peggy, Betty, Hudson, Carol, Bill, Johanna, Jim, Nelson, Christine, Rhonda, Cindy, Fr. Brooks, Linda Lou, Jim, Dale, Judy, Mike, Joe, Lillian, Dan

PREGNANCY

Haley, Julie, Allison, Haley, Jennifer

TRAVEL

David, Nikki, Gerry, Stephanie

ARMED FORCES

Jamie Lee Austin, Chris Gibbs, Shane Graf, Kyle Hake, Jamie Holifield, Richard Johnson, Joshua Kresowaty, Jay Lavers, Mark, Hunter Moody, David Reyes, Manny Rodriguez, Lee Salcedo, Brent Shaffer, Justin Simmons, Jason Sinclair, Alex Stack, Adrienne Stovall, Genaro Valero, Dalton Wilson

DEPARTED

Gloria Reid Wood—8/25/2007,
Fr Stephen Carter, SSC—8/25/2006,
Joan McGuire—8/28/2006, Charles John Acker Jr—8/29/2008
David Norman—7/27/2025, Fr. Jon Harrington—7/27/2025

There are sheets for several Sundays ahead on the clipboard. Please sign your name after the request, in case the office or Priest wishes to clarify your desires. Names will be listed for one week—except for long-term illnesses, military and pregnancy.

CALENDAR FOR THE WEEK

Sunday, August 24 TENTH SUNDAY AFTER TRINITY

8:00 a.m. Said Mass 10:00 a.m. Sung Mass

11:30 a.m. Outreach Meeting

Monday, August 25 *St. Louis of France, King, 1270*

Tuesday, August 26 *Feria.*

9:00 a.m. Said Mass and Unction

Office Staff available 9:00 a.m. to 3:00 p.m.

Wednesday, August 27 *St. Monica, widow, 387*

12:00 p.m. Said Mass

Office Staff available 9:00 a.m. to 3:00 p.m.

Thursday August 28 *St. Augustine of Hippo, Bishop, Doctor, 430*

Office Staff available 9:00 a.m. to 12:00 p.m.

Friday, August 29 *The Beheading of St. John the Baptist*

11:00 a.m. Charles Scroggins Requiem Mass

Saturday, August 30 *Bl. Charles Chapman Grafton, Bishop, 1912*

The Episcopal Diocese of Fort Worth

The Rt. Rev. Ryan S. Reed, D.D., SSC, Bishop

The Church of the Holy Apostles

The Rev. Jeffrey J. Poirot, Rector

Jing Ling-Tam, Organist and Choir Director

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Rector's Cell: (817) 681-4186

Rector's e-mail: rector@holypostlesfortworth.org

Available Monday through Thursday

Call or email for appointment