



CHURCH *of the*
HOLY APOSTLES

Glorifying God through worship, discipleship, stewardship, fellowship and love

**THE SEVENTH SUNDAY OF EASTER:
THE SUNDAY AFTER ASCENSION DAY**

May 29, 2022

Mass Booklets are located in your Pew Rack.

PLEASE SILENCE CELL PHONES AND OTHER ELECTRONIC DEVICES.

8:00 A.M. SAID MASS

A Reading from the Acts of the Apostles (16:16-34).

As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling. She followed Paul and us, crying out, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers. And when they had brought them to the magistrates, they said, "These men are Jews, and they are disturbing our city. They advocate customs that are not lawful for us as Romans to accept or practice." The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely. Having received this order, he put them into the inner prison and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas. Then he brought

them out and said, “Sirs, what must I do to be saved?” And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.” And they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

The Word of the Lord.

People **Thanks be to God.**

Psalm 47. *Omnes gentes, plaudite.*

CLAP your hands together, all ye peoples: *

O sing unto God with the voice of melody.

2 For the Lord is high, and to be feared; *
he is the great King upon all the earth.

3 He shall subdue the peoples under us, *
and the nations under our feet.

4 He shall choose out an heritage for us, *
even the excellency of Jacob, whom he loved.

5 God is gone up with a merry noise, *
and the Lord with the sound of the trump.

6 O sing praises, sing praises unto our God; *
O sing praises, sing praises unto our King.

7 For God is the King of all the earth: *
sing ye praises with understanding.

8 God reigneth over the nations; *
God sitteth upon his holy seat.

9 The princes of the peoples are joined

**unto the people of the God of Abraham; *
for God, which is very high exalted,
doth defend the earth, as it were with a shield.**

A Reading from the Revelation to St. John the Divine
(22:10-21).

And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy." "Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. "I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price. I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all. Amen.

The Word of the Lord.

People **Thanks be to God.**

✠ The Holy Gospel of our Lord Jesus Christ
According to St. John (17:20-26).

People **Glory be to thee, O Lord.**

Jesus said, "I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

ANNOUNCEMENTS

*THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
AND IN THANKSGIVING FOR THE BIRTHDAYS OF
RAEHEL HUTCHESON AND WILLIAM LANCASTER
AND IN LOVING MEMORY OF GENE BUCKNER.*

SUNDAY ROTA

	MAY 29 7TH SUNDAY OF EASTER	JUNE 5 DAY OF PENTECOST
<u>8:00 A.M.</u>		
LECTOR		
ALTAR SERVER(S)	JANE ANDRUS	JANE ANDRUS
COFFEE HOST		
VIDEOGRAPHER		
<u>10:00 A.M.</u>		
LECTOR	DAVID WILSON	ELIZABETH PORTER
SUB DEACON	TRACEY MINCE	TRACEY MINCE
CRUCIFER/SERVER	MADDI REAVES	RACHEL SCHWARZ
CHALICE BEARER	JIM STUBBLEFIELD	DAVID MINCE
THURIFER	DAVID MINCE	TIM SCHWARZ
VIDEOGRAPHER	ROD REAVES	
OBLATIONERS		PINNAUS
USHERS		PINNAUS
GREETERS		
ALTAR GUILD	RON MCCLELLAN	GERRY STEVENS
FLOWER GUILD	BETTY BRADLEY	MARGARET PINNAU
COFFEE HOUR	MINCE	SCHWARZ
VESTRY REPS	TRA HALL DEBBIE REDDICK	TRACEY MINCE

SUNDAY PRAYER LIST—MAY 29, 2022

BIRTHDAYS

5/30 Niko Nagy

6/2 Donna Stubblefield

ANNIVERSARIES

5/30 Jim and Jane Monahan

6/1 Jim and Mary Ann Boyd

6/4 Harriet and Lyn Lesikar

HEALING, SUCCOR, OR GUIDANCE

Joe, Bruce, Mary Beth, Sheri, Nancy, Donna, Fr. Jerry, Randall, Clifford, Betty, Lorrie, Scarlett, Casey, Kay, Sergio, Gary

PREGNANCY

Tyler, Ashley

TRAVEL

Jim, Jane, Shari, Debbie, Aislin, Margaret, David, Tracey, Zoey, Paul, Kathy, Kelly, Trish, Rebekah, Madeline

ARMED FORCES

Jamie Lee Austin, Nathan Ford, Chris Gibbs, Shane Graf, Kyle Hake, Jamie Holifield, Richard Johnson, Joshua Kresowaty, Jay Lavers, Riley Pettigrew, David Reyes, Manny Rodriguez, Lee Salcedo, Brent Shaffer, Jason Sinclair, Alex Stack, Adrienne Stovall, Genaro Valero, Dalton Wilson, Mark

DEPARTED

Jess Harwell—5/29/2018, Fr. Rad Allen—5/30/2020,

George Bragg—6/1/2006, John Menzel—6/1/2006,

Earl Collier—6/1/2020, Ruth Brown—6/3/2013

Wayne Hendon—5/6/2022, Andrew Newman—5/13/2022

There are sheets for several Sundays ahead on the clipboard. Please sign your name after the request, in case the office or Priest wishes to clarify your desires. Names will be listed for two weeks, and then removed—except for military and pregnancy.

CALENDAR FOR THE WEEK OF THE SEVENTH SUNDAY OF EASTER

Sunday, May 29 *THE SEVENTH SUNDAY OF EASTER:*

THE SUNDAY AFTER ASCENSION DAY

7:30 a.m. Morning Prayer

8:00 a.m. Said Mass

10:00 a.m. Sung Mass

11:30 a.m. Outreach Commission

Monday, May 30 *St. Joan of Arc, Virgin, Mystic, 1431*

9:00 a.m. Morning Prayer

4:00 p.m. Evening Prayer

5:00-5:30 p.m. Confessions

6:00 p.m. Said Mass

Tuesday, May 31 *THE VISITATION OF OUR LADY*

8:30 a.m. Morning Prayer

9:00 a.m. Mass & Unction

4:00 p.m. Evening Prayer

Wednesday, June 1 *St. Justin of Rome, Martyr, c. 167*

9:00 a.m. Morning Prayer

12:00 p.m. Said Mass

4:00 p.m. Evening Prayer

Thursday, June 2 *Ss. Blandina & Companions, Martyrs of Lyons, 177*

9:00 a.m. Morning Prayer

4:00 p.m. Evening Prayer

5:00-5:30 p.m. Confessions

6:00 p.m. Said Mass

Friday, June 3 *The Martyrs of Uganda, 1885-1887*

Saturday, June 4 *Easter Feria*

9:30 a.m. Altar Guild

The Episcopal Diocese of Fort Worth

The Rt. Rev. Ryan S. Reed, D.D., SSC, Bishop

The Rt. Rev. Keith L. Ackerman, D.D., SSC, Assisting Bishop

The Church of the Holy Apostles

The Rev. Joel E. Hampton, SSC, Rector

Dr. Zvonimir Nagy, Organist and Choirmaster

Contact Information

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