



# CHURCH *of the* HOLY APOSTLES

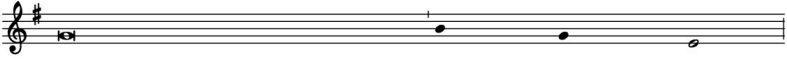
Glorifying God through worship, discipleship, stewardship, fellowship and love

## DAY OF PENTECOST



**MAY 19, 2024**  
**10:00 A.M. SUNG MASS**

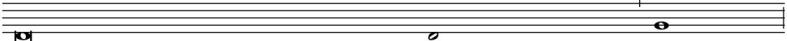
# THE ANGELUS



∇. The Angel of the Lord announced un - to Mary.  
∇. Behold the handmaid of the Lord.  
∇. And the Word was made Flesh.



R. And she conceived by the Ho - ly Ghost.  
R. Be it unto me ac - cord - ing to Thy word.  
R. And dwelt a - mong us.



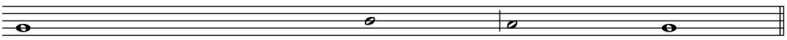
∇. Hail, Mary, full of grace, the Lord is with thee.



Blessed are thou among women, and blessed is the fruit of thy womb Je - sus.



R. Holy Mary, Mother of God. pray for us sinners, now



and at the hour of our death. A - - men.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy  
of the promises of Christ.

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cr  $\times$  oss and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. **Amen.**

## THE HOLY EUCHARIST

*Anglican Standard Text*

**Processional Hymn**

**Hymn 448**

### THE ACCLAMATION

*The People standing, the Celebrant sings this*

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

*The Celebrant then continues*

There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel as the Celebrant prays the Collect of the Day.*

## DAY OF PENTECOST

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, ever one God, world without end. **Amen.**

## THE LESSONS

*The people sit. The liturgy continues with the appointed Lessons.*

A Reading from the Act of the Apostles  
(2:1-11).

When the day of Pentecost had come, the disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of

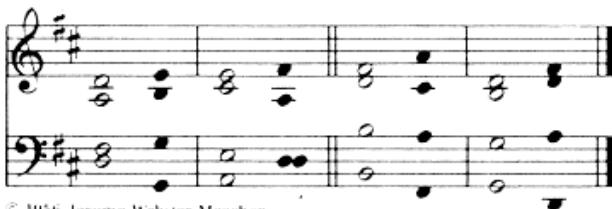
fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par'thians and Medes and Elamites and residents of Mesopota'mia, Judea and Cappadocia, Pontus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, Cre'tans and Arabians, we hear them telling in our own tongues the mighty works of God."

*After the Reading, the Reader says*

The Word of the Lord.

*People* **Thanks be to God.**

Psalm 104:24-31



© 1956, Jerome Webster Meachen

- 24 O Lord, how manifold are thy / works! \*  
in wisdom hast thou made them all;  
the earth is full of thy / riches.
- 25 So is the great and wide sea / also; \*  
wherein are things creeping  
innumerable, both small and great /  
beasts.
- 26 There go the ships, and there is  
that le- / viathan, \*  
whom thou hast made to take his  
pastime there- / in.
- 27 These wait all upon / thee, \*  
that thou mayest give them meat  
in due / season.
- 28 When thou givest it them, they / gather it; \*  
and when thou openest thy hand,  
they are filled with / good.
- 29 When thou hidest thy face, they are / trou-  
bled: \*  
when thou takest away their breath, they  
die, and are turned again to their / dust.
- 30 When thou lettest thy breath go forth,  
they shall be / made; \*  
and thou shalt renew the face of  
the / earth.
- 31 The glorious majesty of the Lord shall  
endure for / ever; \*  
the Lord shall rejoice in his / works.

A Reading from the Second Epistle of  
St. Paul to the Corinthians (12:4-13).

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

*After the Reading, the Reader says*

The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

## The Sequence Hymn

Hymn 508

*Stanzas 1-2*

*The Deacon reads or chants the Gospel, first saying or singing*

✠ The Holy Gospel of our Lord Jesus Christ according to St. John (20:19-23).

*People* **Glory be to thee, O Lord.**

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

*After the Gospel, the Celebrant or Deacon says or sings*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Sermon Hymn

Hymn 508

*Stanza 3-4*



*The people sit.*

## THE SERMON

*Following the Sermon, the Candidates with their Sponsors stand before the Celebrant.*

## THE PRESENTATION

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

## ADULTS AND OLDER CHILDREN

*The Candidates who are able to answer for themselves are presented individually by their Sponsors, using full names as follows*

I present Jonathon Patrick Duffey to receive the Sacrament of Baptism.

*The Celebrant asks Candidates the following*

*Celebrant* Have you already been baptized?

*Candidate* **No.**

*Celebrant* Do you desire to be baptized?

*Candidate* **I do.**

## ADULTS SEEKING THE LAYING ON OF HANDS

*The Bishop says*

The candidate for Confirmation will now be presented.

*The Candidate and Presenters stand facing the Bishop as their Presenters say*

*Presenters* Reverend Father in God, we present this  
person to receive the laying on of hands.  
*Bishop* Has she been adequately prepared?  
*Presenter* *She has.*

## PROFESSION OF FAITH

*The Bishop then examines the Candidates and the Godparents and Sponsoring Parents, saying*

*Question* Do you renounce the devil and all the  
spiritual forces of wickedness that rebel  
against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and  
deadly deceits of this world that corrupt  
and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the  
flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Bishop continues*

*Question* Do you turn to Jesus Christ and confess  
him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith,  
as revealed in the Holy Scriptures of the  
Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Bishop then addresses the Congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*The Congregation responds*

**We will.**

*The Bishop then says*

Let us join with *these Candidates* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Bishop* Do you believe and trust in God the Father?

*People* **I do.**

**I believe in God the Father almighty,  
maker of heaven and earth.**

*Bishop* Do you believe and trust in Jesus Christ?

*People* **I do.**

**I believe in Jesus Christ his only Son  
our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.**

**The third day he rose again  
from the dead.  
He ascended into heaven,  
and sitteth on the right hand of  
God the Father Almighty.  
From thence he shall come to judge  
the quick and the dead.**

*Bishop* Do you believe and trust in the Holy  
Ghost?

*People* **I do.**

**I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, ✠  
and the life everlasting. Amen.**

#### PRAYER FOR THE CANDIDATE FOR HOLY BAPTISM

*The Bishop now prays for the baptismal Candidates as follows*

Let us pray

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful

through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

## THANKSGIVING OVER THE WATER

*The font is to be filled with clean water immediately before the Thanksgiving over the Water.*

*Bishop* The Lord be with you.

*People* **And with thy spirit.**

*Bishop* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Bishop* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Bishop continues*

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove. We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in

the Name of the Father, and of the Son, and of the Holy Ghost.

*Here the Bishop touches the water and says*

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

## THE BAPTISM

*The Bishop may say to the Sponsors*

Name this *Candidate*.

*Then the Bishop immerses the Candidate or pours water upon the Candidate three times, saying*

Jonathon, I baptize thee in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

*The Bishop makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying*

Jonathon, thou art sealed by the Holy Ghost in Baptism and marked as Christ's own for ever.

**Amen.**

*If garments or candles are presented, they are given here.*

*When all have been baptized and signed the Bishop says*

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon *these* thy *servants* the forgiveness of sin, received *them* as thine own *children* by adoption, made *them members* of thy holy Church, and raised *them* to the new life of grace. Sustain *them*, O Lord, in thy Holy Spirit, that *they* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

#### THE CONFIRMATION

*The Bishop continues*

Let us now pray for those who have made an adult profession of Faith and who seek the laying on of hands. Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. Amen.

## FOR CONFIRMATION

*The Each confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays*

Defend, O Lord, this your servant Nancy. with your heavenly grace, that she may continue yours for ever, and daily increase in your Holy Spirit more and more until she comes into the fullness of your everlasting kingdom.

*People* **Amen**

### CONCLUDING PRAYER AFTER THE LAYING ON OF HANDS

*The Bishop then says*

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. Amen.



## THE PEACE

The image shows two staves of musical notation. The first staff is labeled 'Celebrant' and contains the lyrics 'The peace of the Lord be al - ways with you.' The second staff is labeled 'People' and contains the lyrics 'And with thy spi - rit.' Both staves use a treble clef and a key signature of one flat (B-flat). The melody for the Celebrant part consists of quarter notes with a slur over the first two notes, and the melody for the People part consists of quarter notes.

*Then the Ministers and People may greet one another in the Name of the Lord.*

### The Offertory Hymn

### Hymn 510

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Deacon or Celebrant.*

*The people stand while the offerings are presented and placed on the Altar and the Doxology is sung to the tune of **Vigiles et sancti**.*

***Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Alleluia, Alleluia.***

***Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia. Alleluia. Alleluia. Alleluia. Alleluia.***

## THE SURSUM CORDA

*The people remain standing. The Celebrant faces them and sings or says*



The Lord be with you. And with thy spi - rit.

Lift up your hearts. We lift them up un - to the Lord.

Let us give thanks un - to our Lord God.

It is meet and right so to do.

*The Bishop continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung.*

## PENTECOST

Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the Apostles, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## THE SANCTUS

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

*The people kneel. The Bishop continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to

continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it,\* and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again in glory.

[And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Je-

sus Christ, and through faith in his Blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.]

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be fil ✠ led with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

[And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;]

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

**Amen.** ✠

#### THE LORD'S PRAYER

*The Celebrant then says or sings*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People together pray*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then is sung*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE PRAYER OF HUMBLE ACCESS

*Celebrant and people together may say*

**We do not presume to come to this thy Table,  
O merciful Lord,**

**trusting in our own righteousness,  
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under thy Table.**

**But thou art the same Lord  
whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of thy dear Son**

**Jesus Christ,**

**and to drink his blood,**

**that our sinful bodies may be**

**made clean by his body,**

**and our souls washed through**

**his most precious blood,**

**and that we may evermore dwell in him,**

**and he in us. Amen.**

## THE AGNUS DEI

*The following is sung here*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## THE MINISTRATION OF COMMUNION

*Facing the people, the Celebrant sings or says the following Invitation*

The Gifts of God for the People of God. ✠

*Or this*



Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb. ✠

JOHN 1:29, REVELATION 19:9

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, [which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.]

The Blood of our Lord Jesus Christ, [which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

## **The Communion Hymn**

**Hymn 314**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following*

**Almighty and everliving God,  
we most heartily thank thee, for that thou dost  
feed us, in these holy mysteries,**

with the spiritual food of the most  
precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and  
goodness towards us;

and that we are very members  
incorporate in  
the mystical body of thy Son,  
the blessed company of all  
faithful people;  
and are also heirs, through hope,  
of thy everlasting kingdom.

And we humbly beseech thee,

O heavenly Father,

so to assist us with thy grace,  
that we may continue in that  
holy fellowship,

and do all such good works as thou hast  
prepared for us to walk in;

through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost,  
be all honor and glory,  
world without end. Amen.

## THE PONTIFICAL BLESSING

Our help is in the Name of the Lord;

*The maker of heaven and earth.*

Blessed be the Name of the Lord;

*From this time forth for ever - more.*

The blessing, mercy, and grace of God Al - migh - ty, the Father, the Son, and the

Ho - ly Spi - rit, be upon you and remain with you for ev - er. *A - men.*

### Processional Hymn

### Hymn 555

#### CONCLUDING PRAYER

✠ Blessed, praised, worshiped, hallowed, and adored, be our Lord Jesus Christ, upon His throne of glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of His faithful people. And may the souls of the Faithful Departed, through the mercy of God, rest in peace.

*People* ✠ **And may light perpetual shine upon them. Amen.**

## THE DISMISSAL

*The Deacon, or the Priest, may dismiss the People with these or similar words*

The Mass is ended.

*Deacon*

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## SUNDAY ROTA

	<b>MAY 19 DAY OF PENTECOST</b>	<b>MAY 26 TRINITY SUNDAY</b>
<b><u>8:00 A.M.</u></b> <b>LECTOR</b>	PHIL RIGDON	NIKKI WILSON
<b>ALTAR SERVER(S)</b>	CHARRA WRIGHT	
<b>COFFEE HOST</b>		
<b>VIDEOGRAPHER</b>		
<b><u>10:00 A.M.</u></b> <b>LECTOR</b>	SUSAN HENRY	
<b>SUB DEACON</b>	TRACEY MINCE	TRACEY MINCE
<b>CRUCIFER/SERVER</b>	RACHEL SCHWARZ	TIM SCHWARZ
<b>CHALICE BEARER</b>	KELLY WOOD	SUSAN HENRY
<b>TORCHBEARERS</b>	MARSHALL BENAVIDES AISLIN SMITH	MATT TEAGARDEN ZOEY TEAGARDEN
<b>THURIFER</b>	TIM SCHWARZ	DAVID MINCE
<b>VIDEOGRAPHER</b>	DAVID MINCE	
<b>OBLATIONERS</b>	PINNAUS	STEVENS
<b>USHERS</b>	PINNAUS	STEVENS
<b>GREETERS</b>		
<b>ALTAR GUILD</b>	KATHY SIMPSON	GERRY STEVENS
<b>FLOWER GUILD</b>	LEAH LANCASTER	LINDA HENTZ
<b>COFFEE HOUR</b>	PICNIC	
<b>VESTRY REPS</b>	CINDY BARTLETT- TRACEY MINCE	ELIZBETH SCHWARZ

## SUNDAY PRAYER LIST

### BIRTHDAYS

5/22 Jane Andrus  
5/23 Luisita Garcia  
5/23 Chris Cornwall

### ANNIVERSARIES

5/24 Brad and Sue Warner

### HEALING, SUCCOR, OR GUIDANCE

Joe, Mary Beth, Sheri, Donna, Fr. Jerry, Peggy, Betty, Lorie, Hudson, Bill, Collin, Jane, Johanna, Jim, Charlie, Fr. Brooks, David, Keiller, Jerry Ann, Danny, Phyllis, Betty, Dottie, Richard, MaryLyn, Gary and Patrick

### PREGNANCY

Jennifer, Hannah, Rebecca, Tyler, Cassie

### TRAVEL

Brad, Sue

### ARMED FORCES

Jamie Lee Austin, Nathan Ford, Chris Gibbs, Kyle Hake, Jamie Holifield, Richard Johnson, Joshua Kresowaty, Jay Lavers, Mark, Riley Pettigrew, David Reyes, Manny Rodriguez, Lee Salcedo, Brent Shaffer, Jason Sinclair, Alex Stack, Adrienne Stovall, Genaro Valero, Dalton Wilson

### DEPARTED

Charlotte Austin—5/20/2006, George Cox—5/22/2017,  
Stephanie Taylor—5/23/2023, Mabel Henry—5/23/2023  
Bob Blake—5/25/2011,

*There are sheets for several Sundays ahead on the clipboard. Please sign your name after the request, in case the office or Priest wishes to clarify your desires. Names will be listed for one week—except for long-term illnesses, military and pregnancy.*

*THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD  
AND IN THANKSGIVING FOR  
THE WEDDING ANNIVERSARY OF  
BRAD AND SUE WARNER*

## CALENDAR FOR THE WEEK

### **Sunday, May 19** *DAY OF PENTECOST*

7:30 a.m. Morning Prayer 8:00 a.m. Said Mass  
10:00 a.m. Sung Mass Baptism and Confirmation  
11:30 a.m. Church Picnic

### **Monday, May 20** *St. Alcuin of York, Deacon, Abbott, 804* Office Closed

7:00 p.m. Men's Bible Study

### **Tuesday, May 21** *St. Helena, 330*

9:00 a.m. Said Mass and Holy Unction  
Bishop Iker's Office Hours 8:30 a.m.-12:30 p.m.

### **Wednesday, May 22**

10.30 a.m. Bible Study 12:00 p.m. Said Mass  
Bishop Iker's Office Hours 8:30 a.m.-10:30 p.m.

### **Thursday, May 23**

### **Friday, May 24** *Bl. Jackson Kemper, Bishop, 1870* Office Closed

### **Saturday, May 25** *St. Bede the Venerable, Priest, Doctor, 73*

The Episcopal Diocese of Fort Worth  
The Rt. Rev. Ryan S. Reed, D.D., SSC, Bishop

The Church of the Holy Apostles  
The Rt. Rev. Jack L. Iker, D.D., SSC, Interim  
3900 Longvue Avenue, Fort Worth, Texas 76126-9005

Office Phone: (817) 560-7187  
[admin@holyapostlesfortworth.org](mailto:admin@holyapostlesfortworth.org)  
[www.holyapostlesfortworth.org](http://www.holyapostlesfortworth.org)  
[www.facebook.com/Holy.Apostles.FW](http://www.facebook.com/Holy.Apostles.FW)  
Bishop Iker is available for confessions,  
appointments, and emergencies at:  
(817) 917-4720 email [jliker@fwepiscopal.org](mailto:jliker@fwepiscopal.org)