



CHURCH *of the*
HOLY APOSTLES
Glorifying God through worship, discipleship, stewardship, fellowship and love

**THE TWENTY-FIFTH SUNDAY
AFTER PENTECOST
(PROPER 28)
November 19, 2023**

Mass Booklets are located in the Narthex.

PLEASE SILENCE CELL PHONES AND OTHER ELECTRONIC DEVICES.

8:00 A.M. SAID MASS

A Reading from the Book of the Prophet
Zephaniah (1:7, 12-18).

Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. “At that time,” declares the Lord, “I will

search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring distress on mankind, so that they shall walk like the blind, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the LORD. In the fire of his jealousy, all the earth shall be consumed; for a full and sudden end he will make of all the inhabitants of the earth.

The Word of the Lord.

People **Thanks be to God.**

Psalm 90:1-8, 12. *Domine, refugium.*

1 Lord, thou hast been our refuge, *

from one generation to another.

2 Before the mountains were brought forth,

or ever the earth and the world were made, *

thou art God from everlasting,

and world without end.

- 3 Thou turnest man to destruction; *
 again thou sayest,
 Come again, ye children of men.
- 4 For a thousand years in thy sight
 are but as yesterday when it is past, *
 and as a watch in the night.
- 5 As soon as thou scatterest them
 they are even as a sleep; *
 and fade away suddenly like the grass.
- 6 In the morning it is green, and groweth up; *
 but in the evening it is cut down,
 dried up, and withered.
- 7 For we consume away in thy displeasure, *
 and are afraid at thy wrathful indignation.
- 8 Thou hast set our misdeeds before thee; *
 and our secret sins in the light
 of thy countenance.
- 12 So teach us to number our days, *
 that we may apply our hearts unto wisdom.

A Reading from the First Epistle of St. Paul to the
Thessalonians (5:1-10).

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of

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the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him.

The Word of the Lord.

People **Thanks be to God.**

✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew (25:14-30).

People **Glory be to thee, O Lord.**

Jesus said, “For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master’s money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ His master said to him, ‘Well

done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SUNDAY ROTA

	NOVEMBER 19 THE 25TH SUNDAY AFTER PENTECOST	NOVEMBER 26 CHRIST THE KING
<u>8:00 A.M.</u>		
LECTOR	CHARRA WRIGHT	
ALTAR SERVER(S)	JANE ANDRUS	CHARRA WRIGHT
COFFEE HOST(S)		
VIDEOGRAPHER		
<u>10:00 A.M.</u>		
LECTOR	CHARLES CARROLL	MICHAEL PINNAU
SUBDEACON	TIM SCHWARZ	TRACEY MINCE
CRUCIFER/SERVER	RACHEL SCHWARZ	TAYLOR BENAVIDES
CHALICE	SUSAN HENRY	DAVID MINCE
THURIFER	JIM STUBBLEFIELD	TIM SCHWARZ
VIDEOGRAPHER		MATT TEAGARDEN
OBLATIONERS	PINNAUS	STEVENS
USHERS	PINNAUS	STEVENS
GREETER(S)		
ALTAR GUILD	SUSAN HENRY	CINDY BARTLETT
FLOWER GUILD	MARGARET PINNAU	LEAH LANCASTER
COFFEE HOST(S)	HAMPTONS	BIBLE STUDY GROUP
VESTRY REPS	CINDY BARTLETT DONNA STUBBLEFIELD	TRACEY MINCE DEBBIE REDDICK

SUNDAY PRAYER LIST—NOVEMBER 19, 2023

BIRTHDAYS

11/21 Cyndi Weber
11/21 Ryan Monahan
11/23 River Hall
11/24 Rebekah Wood
11/25 Collier Brunson

ANNIVERSARIES

HEALING, SUCCOR, OR GUIDANCE

Joe, Mary Beth, Sheri, Donna, Fr. Jerry, Lou, Peggy, Betty, Lorrie, Hudson, Bill, Collin, Jane, Johanna, Marilyn, Justin, Melissa, Bill, Laura, Ginger, Ruth, Braylon, Clay Family, Melissa, Jason, Ruth, Jim

PREGNANCY

Callie, Hannah

TRAVEL

ARMED FORCES

Jamie Lee Austin, Nathan Ford, Chris Gibbs, Shane Graf, Kyle Hake, Jamie Holifield, Richard Johnson, Joshua Kresowaty, Jay Lavers, Mark, Riley Pettigrew, David Reyes, Manny Rodriguez, Lee Salcedo, Brent Shaffer, Jason Sinclair, Alex Stack, Adrienne Stovall, Genaro Valero, Dalton Wilson

DEPARTED

Clay Wilson, Sr.—11/20/1997,
Ardith Hazel McClellan—11/20/2018,
Margie Rigdon—11/22/1997, Jeremy McGee—11/22/2013,
Betty Ludbrook—11/23/2017, Gene Buckner—11/25/2016

There are sheets for several Sundays ahead on the clipboard. Please sign your name after the request, in case the office or Priest wishes to clarify your desires. Names will be listed for two weeks, and then removed—except for military and pregnancy.

THE ALTAR FLOWERS ARE GIVEN BY KELLY & TRISH WOOD
TO THE GLORY OF GOD
AND IN LOVING MEMORY OF
RUTH PEDNEAULT, MICHAEL PEDNEAULT, & RONNIE WOOD.

CALENDAR FOR THE WEEK OF THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

Sunday, November 19 *PENTECOST XXV (PROPER 28)*

7:30 a.m. Morning Prayer 8:00 a.m. Said Mass
9:00 a.m. Sunday School 10:00 a.m. Sung Mass (& Godly Play)

Monday, November 20 *St. Edmund of East Anglia, King, Martyr, 870*

9:00 a.m. Morning Prayer 4:00 p.m. Evening Prayer
5:00-5:30 p.m. Confessions 6:00 p.m. Said Mass
6:30 p.m. Vestry 7:00 p.m. Men's Bible Study

Tuesday, November 21 *The Presentation of the Blessed Virgin Mary*

8:30 a.m. Morning Prayer 9:00 a.m. Said Mass & Unction
4:00 p.m. Evening Prayer

Wednesday, November 22 *St. Cecilia of Rome, Martyr, c. 230*

9:00 a.m. Morning Prayer 10:30 a.m. Bible Study
12:00 p.m. Said Mass 4:00 p.m. Evening Prayer

Thursday, November 23 *THANKSGIVING DAY*

Parish Office Closed

8:30 a.m. Morning Prayer 9:00 a.m. Said Mass with hymns

Friday November 24 *Feria*

Parish Office Closed

Saturday, November 25 *Bl. James Huntington, Priest & Monk, 1935*

The Episcopal Diocese of Fort Worth

The Rt. Rev. Ryan S. Reed, D.D., SSC, Bishop
The Rt. Rev. Keith L. Ackerman, D.D., SSC, Assisting Bishop

The Church of the Holy Apostles

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Karen Clark, Organist and Choir Director
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